

November 29, 2010 WORK SESSION 5:00 PM

Taylor Conference Room 12000 Findley Road, Suite 300 http://www.JohnsCreekGA.gov

A) PLEDGE OF ALLEGIANCE

B) OPENING COMMENTS-Mayor Bodker

C) DEPARTMENTAL UPDATES

Park Maintenance

Storm Drain Maintenance/Mowing

Segment 1 Part 2

Program

Finance Director/Legal ◆MOU Extension for CH2M Hill Contract

Legal ◆Review Water Stewardship Ordinance

Deputy City Mgr ◆Monthly Action Plan Review

D) EXECUTIVE SESSION (If Needed)

E) ADJOURNMENT